



## A G E N D A

To all members of the Council, Press and Public

Members are hereby summoned and notice is given that an Extraordinary **MEETING OF THE ENVIRONMENT COMMITTEE** will be taking place at the Parish Office, Madginford Hall, Egremont Road on Monday 6<sup>th</sup> February 2023 at 5pm when it is proposed to transact the following business:

### **Reports from members of the public**

This is a concessionary short session before the meeting commences and will be limited to 15 minutes. Three minutes per person will be allowed and only if time permits will further comments be heard. This is a for information session only and no action can be taken upon those items raised (15 mins)

#### **1. Declarations of intention to record**

Legislation allows for meetings to be recorded by anyone attending. Persons intending to record or who have concerns about being recorded should please speak to the Clerk. Details of our full recording policy can be found on our website.

#### **2. Apologies and absences.**

Members who cannot attend a meeting shall tender their apologies to the Parish Clerk prior to the meeting, under Section 85(1) of the Local Government Act 1972, the members present must decide whether the reason(s) for a member's absence shall be accepted.

#### **3. Declaration of Interests, Dispensations, Predetermination or Lobbying**

To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Localism Act 2011 in respect of members and in accordance with the provisions of the Local Government Act 1972 in respect of officers. To consider any Dispensation requests received by the Parish Clerk and not previously considered.

#### **4. To elect a new committee Chairperson**

#### **5. Programme of Maintenance for The Green**

To review and discuss the quotation provided by Warings and agree a programme for maintenance.

#### **6. Date of next Meeting, 21<sup>st</sup> February 2023.**

Signed:

**Joanne Upton**

**Administrator to Bearsted Parish Council.**

1<sup>st</sup> February 2023 - Tel: 01622 630165