



## **AGENDA**

To all members of the Council, Press and Public.

Members are hereby summoned and notice is given that the **MEETING OF THE COMMUNICATIONS COMMITTEE** will be at Madginford Hall, Egremont Road on Tuesday 19<sup>th</sup> November 2024 at 7:30pm when it is proposed to transact the following business

### **Reports from members of the public**

This is a concessionary short session before the meeting commences and will be limited to 15 minutes. Three minutes per person will be allowed and only if time permits will further comments be heard. This is a for information session only and no action can be taken upon those items raised

#### **1. Declarations of intention to record**

Legislation allows for meetings to be recorded by anyone attending. Persons intending to record or who have concerns about being recorded should please speak to the Clerk. Details of our full recording policy can be found on our website.

#### **2. Apologies for absence**

Members who cannot attend a meeting shall tender their apologies and reasons to the Parish Clerk or Deputy Clerk prior to the meeting.

#### **3. Declaration of Interests, Dispensations or Lobbying**

To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Localism Act 2011 in respect of members and in accordance with the provisions of the Local Government Act 1972 in respect of officers. To consider any Dispensation requests received by the Parish Clerk and not previously considered.

#### **4. To resolve to go into closed session and to exclude the press and public at item 15 (Admissions to Meetings) Act 1960 in accordance with standing order 10 (xi) Legal Matters**

#### **5. To elect a Vice Chair**

#### **6. Signing of the Minutes of the last meeting**

Minutes from Communications meeting 24<sup>th</sup> September 2024.

#### **7. Office and Chairman report**

To receive any updates or news not listed below.

#### **8. Events (LGA 1972 s145 (1)(a))**

- a) Fireworks: To receive an update about the event and agree a budget to self-insure against cancellation.
- b) Market on the Green: To receive an update about the event.
- c) Old Time alternative event: To receive an update from Councillor's research.
- d) Christmas Market on the Green: To receive an update about the event.
- e) Other event suggestions.
- f) Externally organised events:
  - i. Bearsted Fayre
  - ii. Cars on the Green

#### **9. Media, printed and internal communications (LGA 1972 s142)**

- a) Newsletter items.
- b) Social media: to receive an update from Cllr Turner on recent training.
- c) Noticeboards
  1. Discuss options for The Green shops.
  2. To consider the quote from LRH Property Maintenance to install new noticeboard at the Church.

#### **10. Madginford Hall Committee.**

To receive an update from the Clerk.

**11. APM & Mynn Awards 2025**

- a) To consider costs & options for new awards.
- b) To consider the budget for APM & buffet menu.
- c) To agree Mynn Award panel members.

**12. Christmas Lights**

To receive an update from the Clerk.

**13. Rob Turner art project**

To receive an update from Cllr Turner.

**14. Budget 2025/26**

To discuss the budget and adjustments required.

**15. Closed Session**

**16. Future Agenda Items**

**17. Date of next Meeting**

7<sup>th</sup> January 2025.

**Signed:**



**Joanne Upton,  
Clerk to Bearsted Parish Council.  
14<sup>th</sup> November 2024**

Tel: 01622 630165 Email: [clerk@bearstedparishcouncil.gov.uk](mailto:clerk@bearstedparishcouncil.gov.uk)  
Parish Council Office, Madginford Hall, Egremont Road, Bearsted, ME15 8LH