



## A G E N D A

To all members of the Council, Press and Public

Members are hereby summoned and notice is given that the **MEETING OF THE ENVIRONMENT COMMITTEE** will be taking place at the Madginford Hall, Egremont Road on Tuesday 4<sup>th</sup> February 2025 at 7:30pm when it is proposed to transact the following business:

### Reports from members of the public

This is a concessionary short session before the meeting commences and will be limited to 15 minutes. Three minutes per person will be allowed and only if time permits will further comments be heard. This is a for information session only and no action can be taken upon those items raised (15 mins)

#### 1. **Declarations of intention to record**

Legislation allows for meetings to be recorded by anyone attending. Persons intending to record or who have concerns about being recorded should please speak to the Clerk. Details of our full recording policy can be found on our website.

#### 2. **Apologies and absences**

Members who cannot attend a meeting shall tender their apologies to the Clerk or the Administrator prior to the meeting.

#### 3. **Declaration of Interests, Dispensations or Lobbying**

To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Localism Act 2011 in respect of members and in accordance with the provisions of the Local Government Act 1972 in respect of officers. To consider any Dispensation requests received by the Parish Clerk and not previously considered.

#### 4. **To resolve to go into closed session and to exclude the press and public at item 15 (Admissions to Meetings) Act 1960 in accordance with standing order 10 (xi) Contract Matters**

#### 5. **Signing of the Minutes of the last meeting**

Minutes of the meeting on 26<sup>th</sup> November 2024.

#### 6. **Clerk's report**

To receive an update on previous actions

#### 7. **Church Landway/Church Car Park** (Road Traffic Regulation Act 1984 s57(1)(a) and LGA 1972s126)

Drainage: To receive an update from Cllr Jagger

#### 8. **General Maintenance** (Open Spaces Act 1906 ss9-10 and Highways Act 1980 s96)

- a) Community Payback Scheme: to receive an update from Cllr Smith.
- b) Annual Tree Inspection: to consider quotes and appoint a contractor.
- c) Tree work: TPO Beech tree on footpath St Faiths to Roseacre Lane
  - i. To consider advice provided by MBC tree specialist.
  - ii. To consider the quote to reduce the tree in size by 2-3 meters.

#### 9. **Bearsted Green** (Open Spaces Act 1906 ss9-10)

- a) Cricket Club: Safety procedure during practice:  
To receive an update from the Clerk and Committee Chair and consider proposal.
- b) The Pond: to receive an update from the Clerk and Committee Chair and consider proposal.
- c) Road gullies: to receive an update from Cllr Jagger.

10. **Allotments** (Small Holding and Allotment Act 1908 ss23,25)
- a) To consider cost for tarpaulin to cover empty plots.
  - b) Hedge between CL allotments and Tennis Club: to receive an update from Cllr Jagger.
11. **Open Spaces** (Open Spaces Act 1906 ss9-10)  
Meadow Bank: To receive an update from the Clerk.
12. **Conservation Area**  
To consider queries raised by residents: Cllr Jagger.
13. **Spot Lane Nature Reserve**  
To consider working with Downswood Parish Council and MBC on improvements works.
14. **Correspondence**
- a) Bearsted CAN – report to the Council
  - b) Meadow Bank – complaint about residents using the area.
  - c) Additional bin request.
  - d) Request for additional street lighting in Egremont Road.
15. **Closed Session**  
Contract matters.
16. **Future Agenda Items**
17. **Date of next Meeting, 8<sup>th</sup> April 2025**

Signed:



**Joanne Upton**  
**Clerk to Bearsted Parish Council.**  
29<sup>th</sup> January 2025  
Tel: 01622 630165

Supporting papers can be requested by emailing [Clerk@bearstedparishcouncil.gov.uk](mailto:Clerk@bearstedparishcouncil.gov.uk)